



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY DO NOT  
ENCUMBER**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 02-402 A-1	
County Department Department of Children's Services				Dept.	Orgn.	Contractor's License No.
County Department Contract Representative Panda Harris				Telephone (909) 388-0320		Total Contract Amount \$150,000
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason: <u>Fee for Service</u>						
Commodity Code		Contract Start Date 06/05/02		Contract End Date 06/04/04		Original Amount \$75,000
						Amendment Amount \$75,000
Fund CWS	Dept. DPA	Organization DPA	Appr. 300	Obj/Rev Source 3205	GRC/PROJ/JOB No. CMP146D4	Amount \$150,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Campership Services				Estimated Payment Total by Fiscal Year		
				FY	Amount	I/D
				2002-03	\$75,000	
				2003-04	\$75,000	I
<b>Contract type - 1</b>						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Department of Children's Services, hereinafter called the County, and

Name

Camp Bravo, Inc.

hereinafter called

Contractor

Address

19360 Rinaldi Street, #406

Northridge, CA 91326

Phone

Birth Date

(818) 832-2340

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend contract #02-402 between the County and Camp Bravo, Inc., as follows:

**Section VIII. Term**

Section VIII, page 11 of 13, is amended to read:

This Contract is effective as of June 5, 2002 and is extended from its original expiration date of June 4, 2003 to expire on June 4, 2004, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

**Contract #02-402 A-1**

**Section X. General Provisions**

Add the following to Section X, Paragraph A, page 12 of 13:

County (***Insurance Information Only***):

County of San Bernardino  
c/o Insurance Data Services  
P. O. Box 12010-CB  
Hemet, CA 92546-8010

**All other terms and conditions remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
Camp Bravo, Inc.  
(Print or type name of corporation, company, contractor, etc.)

By ►  
\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
Artur Cybulski  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
Camp Director  
(Print or Type)

Dated \_\_\_\_\_

Address \_\_\_\_\_  
19360 Rinaldi Street, #406  
\_\_\_\_\_  
Northridge, CA 91326

Approved as to Legal Form

►  
\_\_\_\_\_  
Ruth E. Stringer, County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
\_\_\_\_\_  
Lori Ciabattini, HSS Contracts Unit

Date \_\_\_\_\_

Presented to BOS for Signature

►  
\_\_\_\_\_  
Cathy Cimbalo

Date \_\_\_\_\_

**Auditor/Controller-Recorder  
Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By